

STATE OFFICERS

THE MOST REVEREND RALPH O'DONNELL

Bishop of Jefferson City
Honorary State Chaplain
2207 West Main St.
Jefferson City 65109
(573) 635-9127

FR. GREG OLIGSCHLAEGER

State Chaplain
405 S. Main St.
Monroe City, MO 63456
(573) 310-1491

MICHAEL AUCHLY

State Deputy
85 Bundy Ln.
Montgomery City, MO 63361
(636) 448-1314

DOUG KISSINGER

Imm. Past State Deputy
149 Iowa Drive
Ozark, MO 65721
(417) 527-1732

LUCAS VOLKMAN

State Secretary
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Columbia, MO 65202
(573) 823-6097

JOHN HEITHAUS

State Advocate
27 Lowery Estates Ct.
Florissant, MO 63031
(314) 477-5077

MATT GRAY

State Treasurer
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Hazelwood, MO 63042
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DAVE DILLON

State Warden
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Marshall, MO 65340
(660) 815-3296

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STATE DIRECTORS

CHUCK PAQUETTE

State Program Director
1911 NE Gatewood Dr.
Lee's Summit, MO 64086

BRIAN ZIEGLER

State Membership Director
P.O. Box 329
Kelso, MO 63758

JOHN "ROCKY" GAMBON

State Community Director
3645 East Kirkwood
Springfield, MO 65809

ANTHONY JANSEN

State Life Director
16511 Crocus Ln.
Leopold, MO 63760

JOSH NEUWEG

State Faith Director
1809 SE Hillside Ct.
Oak Grove, MO 64075

JOHN CLARKE

State Family Director
509 N. Milton Dr.
Nixa, MO 65714

Missouri State Council Knights of Columbus

Charity • Unity • Fraternity • Patriotism



September 22, 2025

Worthy State Officers
Worthy Past State Deputies
Worthy State Directors
Worthy State Chairmen
Worthy District Deputies

My Brother Knights,

The Mid-Year Membership Meeting of the State Officers and District Deputies will be held on Saturday December 13, 2025 and Sunday December 14, 2025, at Margaritaville Lake Resort located at: 494 Tan-Tar-A Resort, Osage Beach, MO 65065.

We invite you to bring your families, as there will be activities for them this weekend. We will have various activities for the children throughout the weekend including a Pizza Dinner, Scavenger Hunt and Games for them on Saturday evening.

RESERVATIONS FOR YOUR HOTEL ROOMS ARE TO BE MADE DIRECTLY TO MARGARITAVILLE LAKE RESORT at 1-800-826-8272.

THE ROOM PRICE IS \$115.00 PLUS TAX; ONE BEDROOM SUITE IS \$175.00 PLUS TAX; TWO BEDROOM SUITE IS \$275.00 PLUS TAX. THERE IS ALSO A \$5.00 RESORT FEE PER NIGHT PER ROOM. ALL RESERVATIONS NEED TO BE MADE BY NOVEMBER 13, 2025. REQUESTS RECEIVED AFTER THAT DATE WILL BE SUBJECT TO AVAILABILITY.

Enclosed are meal reservation forms for the luncheon on Saturday and the banquet on Saturday evening. Reservations are to be mailed to Michael Auchly, 85 Bundy Lane, Montgomery City, MO 63361. A self-addressed envelope is enclosed for your check and prompt reply. For your convenience you can also make your meal reservations on the State Website under EVENTS. There is a 3% convenience fee applied on top of the listed prices. You can also make your Family and Ladies Activity reservations there as well and those are at no charge. **Meal reservations must be received by NOVEMBER 24, 2025.**

On Friday night there will be a mass at 4:00PM for those that are able to join us. Please remember to bring a snack or treat to share in the hospitality room.

Registration will be held Saturday, December 13, 2025, starting at 7:00AM. The District Deputies meeting will begin at 8:00AM. The luncheon will be held at 12:00 noon in conjunction with the ladies. Mass will be at 4:30PM on Saturday and the Banquet will follow at 6:30PM

On Sunday, December 14, the District Deputies meeting will start at 8:00AM. There will be coffee and pancakes for the ladies and families starting at 9:00AM, Sunday (Please see additional information enclosed).

Your attendance is an important part of the success of this weekend. Please make every effort to be with us for the entire program. I know that we will have a productive and fun-filled weekend and begin the second half of the fraternal year in a great way.

Ruth Ann and I look forward to visiting with you and wish all of you a Blessed Advent and Christmas Season! As always, Remember to Celebrate Everything!

Fraternally,

Michael Auchly

Michael Auchly
Missouri State Deputy

ROOM RESERVATIONS TO MARGARITAVILLE BY NOVEMBER 13, 2025

MEAL RESERVATIONS TO STATE DEPUTY BY NOVEMBER 24, 2025